Class 7 (2023-24)

| Sr. No. | TEXTBOOKS | QTY | Publisher |
| :---: | :---: | :---: | :---: |
| 1 | Snowdrops-7 | 1 | Cordova |
| 2 | Mathematics Text Book | 1 | NCERT |
| 3 | Science Text Book | 1 | NCERT |
| 4 | Vasant Bagh-2 | 1 | NCERT |
| 5 | Main Aur Mera Vyakaran Part-7 | 1 | SARASWATI |
| 6 | Geography ( Our Environment) | 1 | NCERT |
| 7 | Civics (Social and Political Life-2) | 1 | NCERT |
| 8 | History(Our Past 2 Text Book History) | 1 | NCERT |
| 9 | Son Rishma Punjabi Vyakaran -5 | 1 | S.P BOOKS |
| 10 | Son Rishma Part-5 | 1 | S.PBOOKS |
| 11 | Cyber Quest 7 | 1 | KIPS |
| 12 | BBC Compacta-7 | 1 | $\begin{gathered} \hline \text { BRAJINDRA } \\ \text { BOOK } \\ \text { COMPANY } \\ \hline \end{gathered}$ |
| STATIONERY |  |  |  |
| 13 | Sketch Book | 1 |  |
| 14 | Origami Sheets | 1pkt |  |
| 15 | HB Pencil (2B, 4B,6B) + Black Sketch Pen |  |  |
| 16 | Paint Brush(No-2,4,6 Round Brush),No- |  |  |
| 17 | A4 White Sheets (GSM 70) | 30 |  |
| 18 | Oil Pastels Pack of 24 Shades | 1 |  |
| 19 | Water Colours Pack of 24 Shades | 1 |  |
| 20 | Glue - Camel | 1 |  |
| 21 | In Roll - 4 Chart Papers 2 Handmade Sheets | 1 |  |
| 22 | Plastic Folder | 1 |  |
| NOTEBOOKS |  |  |  |
| 23 | English (Single Lined) | 3 |  |


| 24 | Maths (Single Lined) | 3 |  |
| :---: | :--- | :---: | :---: |
| 25 | SST (Single Lined) | 3 |  |
| 26 | Hindi (Single Lined) | 2 |  |
| 27 | Punjabi (Single Lined) | 2 |  |
| 28 | Science (Single Lined) | 2 |  |
| 29 | Computer (Single Lined) | 1 |  |

## Note:

- The books \& stationery material will be kept in the school and provided to the students as per the requirement.
- Parents are requested to cover the books and notebooks with brown paper and talc sheets and label them properly.
- Parents must ensure that the child does not carry any other material apart from the items mentioned in the list above.

